

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:

Brandon Lee Fulmer	:	Case No. 15-10492-TPA
Amanda Jean Fulmer	:	Chapter: 13
aka Amanda J Hall	:	
<i>Debtor(s)</i>	:	
 	:	
Lakeview Loan Servicing LLC c/o M&T Bank	:	Related to Claim No. 2
<i>Movant,</i>	:	
 	:	
v.	:	
Brandon Lee Fulmer	:	
Amanda Jean Fulmer	:	
aka Amanda J Hall	:	
Ronda J. Winnecur, Esq., Trustee	:	
<i>Respondent.</i>	:	
 	:	

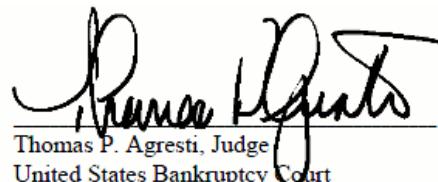
ORDER

AND NOW, this **5th day of December, 2016**, upon consideration of the **NOTICE OF MORTGAGE PAYMENT CHANGE** filed by **Lakeview Loan Servicing LLC c/o M&T Bank** at Claim No. 2 in the above-captioned bankruptcy case,

It is hereby **ORDERED** that **on or before twenty-one (21) days from the date the Notice of Mortgage Payment Change** was docketed, the Debtor(s) or Debtor(s)' Counsel shall file, either:

- (1) an **AMENDED CHAPTER 13 PLAN**;
- (2) a **DECLARATION** that the existing Chapter 13 Plan is sufficient to fund the Plan with the modified debt; or
- (3) an **OBJECTION** to the *Notice of Mortgage Payment Change* as stated, and shall self-schedule a hearing on the matter pursuant to the Court's procedures.

The failure to timely file an Objection shall result in the allowance of the payment change without further order, notice or hearing. HOWEVER, no payment change will be implemented by the Chapter 13 Trustee until such time as the Debtor(s) or Debtor(s)' Counsel files an Amended Chapter 13 Plan or Declaration, whichever is applicable as required by this Order.



Thomas P. Agresti, Judge
United States Bankruptcy Court

Certificate of Notice Page 2 of 2
United States Bankruptcy Court
Western District of Pennsylvania

In re:
 Brandon Lee Fulmer
 Amanda Jean Fulmer
 Debtors

Case No. 15-10492-TPA
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-1

User: jbre
 Form ID: 237

Page 1 of 1
 Total Noticed: 1

Date Rcvd: Dec 05, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 07, 2016.

db/jdb +Brandon Lee Fulmer, Amanda Jean Fulmer, 148 Falls Road, Cochranton, PA 16314-9600

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
 NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 07, 2016

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 5, 2016 at the address(es) listed below:

Andrew F Gornall on behalf of Creditor Lakeview Loan Servicing, LLC agornall@goldbecklaw.com, bkgroup@goldbecklaw.com;bkgroup@kmllawgroup.com
 Daniel P. Foster on behalf of Joint Debtor Amanda Jean Fulmer dan@mrdebtbuster.com, clarissa@mrdebtbuster.com;fosterlaw@ecf.inforuptcy.com;anne@ecf.inforuptcy.com
 Daniel P. Foster on behalf of Debtor Brandon Lee Fulmer dan@mrdebtbuster.com, clarissa@mrdebtbuster.com;fosterlaw@ecf.inforuptcy.com;anne@ecf.inforuptcy.com
 Matthew John McClelland on behalf of Creditor Lakeview Loan Servicing, LLC bkgroup@kmllawgroup.com
 Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov
 Ronda J. Winneccour cmeccf@chapter13trusteeewdpa.com

TOTAL: 6